

**LONG'S PARK COMMISSION
MEETING NOTICE
QUARTERLY MEETING – JULY 20, 2017**

DATE: Thursday, July 20, 2017

TIME: 1:30 P.M. (Note time change)

LOCATION: City Hall 120 North Duke Street Entrance
Mayor's Conference Room – Second Floor

ATTENDANCE:

MEMBERS: Mayor Gray, Chairman; E. William Andrews; Gene Duncan; Patrick Hopkins;
Charlotte Katzenmoyer; Dan Ostrowski; Steven St. John; Dave Schwanger

STAFF: Barbara Humble, Donna Jessup, Sgt. Manuel Luciano

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If unable to attend please notify Barbara Humble, 291-4739

**AGENDA
(See Attached)**

LONG'S PARK COMMISSION

AGENDA
July 20, 2017

1. **CALL TO ORDER**
2. **APPROVAL OF THE APRIL 20, 2017 MINUTES**
3. **FINANCIAL REPORTS**
 - Morgan Stanley Account Report (B. DeBord)
 - Long's Park Financial Report (P. Hopkins)
4. **OPERATIONS MANAGER'S REPORT**
5. **AMPHITHEATER FOUNDATION REPORT**
6. **SERTOMA CLUB REPORT**
7. **OLD BUSINESS**
 - Activity Permit Application - African Festival (09/06/17)
8. **NEW BUSINESS**
9. **ADJOURNMENT**