# LONG'S PARK COMMISSION MEETING NOTICE QUARTERLY MEETING – JANUARY 18, 2018

**DATE**: Thursday, April 18, 2018

**TIME**: 1:30 P.M.

**LOCATION**: City Hall 120 North Duke Street Entrance

Mayor's Conference Room – Second Floor

## **ATTENDANCE**:

MEMBERS: Mayor Sorace, Chairperson; E. William Andrews; Gene Duncan; Patrick Hopkins;

Charlotte Katzenmoyer; Dan Ostrowski; Steven St. John; Dave Schwanger

STAFF: Diana Black, Donna Jessup, Sgt. Manuel Luciano

If unable to attend please notify Diana Black, 717-291-4739

#### **AGENDA**

(See Attached)

#### LONG'S PARK COMMISSION

## AGENDA April 19, 2018

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## 2. APPROVAL OF THE JANUARY 18, 2018 MINUTES

- 3. <u>FINANCIAL REPORTS</u>
- Morgan Stanley Account Report (B. DeBord)
- Long's Park Financial Report (P. Hopkins)
- 4. **OPERATIONS MANAGER'S REPORT (Donna Jessup)**
- 5. AMPHITHEATER FOUNDATION REPORT (Steven St. John)
- 6. <u>SERTOMA CLUB REPORT</u> (Dan Ostrowski)
- 7. OLD BUSINESS
- Sertoma Club Agreement with the Long's Park Commission, Expired 01/10/17
- 8. NEW BUSINESS
- Presentation by Jim Bays of CH2M/Jacobs regarding wetland mitigation and trail project

### 9. <u>ADJOURNMENT</u>