

**LONG'S PARK COMMISSION  
MEETING NOTICE  
QUARTERLY MEETING – JANUARY 18, 2018**

**DATE:** Thursday, April 18, 2018

**TIME:** 1:30 P.M.

**LOCATION:** City Hall 120 North Duke Street Entrance  
Mayor's Conference Room – Second Floor

**ATTENDANCE:**

**MEMBERS:** Mayor Sorace, Chairperson; E. William Andrews; Gene Duncan; Patrick Hopkins;  
Charlotte Katzenmoyer; Dan Ostrowski; Steven St. John; Dave Schwanger

**STAFF:** Diana Black, Donna Jessup, Sgt. Manuel Luciano

If unable to attend please notify Diana Black, 717-291-4739

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**AGENDA  
(See Attached)**

**2018 Commission Meetings: Quarterly, on the third Thursday of the month, 1:30 p.m.:**  
July 19, 2018  
October 18, 2018

## LONG'S PARK COMMISSION

### AGENDA April 19, 2018

1. **CALL TO ORDER**
2. **APPROVAL OF THE JANUARY 18, 2018 MINUTES**
3. **FINANCIAL REPORTS**
  - Morgan Stanley Account Report (B. DeBord)
  - Long's Park Financial Report (P. Hopkins)
4. **OPERATIONS MANAGER'S REPORT (Donna Jessup)**
5. **AMPHITHEATER FOUNDATION REPORT (Steven St. John)**
6. **SERTOMA CLUB REPORT (Dan Ostrowski)**
7. **OLD BUSINESS**
  - Sertoma Club Agreement with the Long's Park Commission, Expired 01/10/17
8. **NEW BUSINESS**
  - Presentation by Jim Bays of CH2M/Jacobs regarding wetland mitigation and trail project
9. **ADJOURNMENT**